

Fairs / Festivals / Associate Members



Indicate total payment and forward to:

Sherry Pew
1009 E. Watson Drive
Tempe, Arizona 85283

602-619-1857

Name of Fair / Festival / Associate Member / ACRA Number

**November 18-20, 2019
Tropicana Express Laughlin, Nevada**

Address

NOTE: A late fee of \$25.00 per registration will be charged if not received by 10/15/19

Total Enclosed: \$

City, State Zip Code			Attendee ID (Check one)	Registration (Check one)	Add-On	Pick One	Events	Yes or No	Late Fee	Total \$					
Phone			Fair \ Event Staff Attendee	Fair Manager Attendee	Associate Member Attendee	\$150 Full Registration Fee (Member) Includes all meals and meetings.	\$150 Full Registration Fee (Associate) Includes all meals and meetings.	\$150 ACRA Member	\$125 Guest Add On Registration (Includes meals NO meetings) Limit one add-on per registration	Banquet Dinner PR - Prime Rib C - Chicken V - Vegetarian IF you are not attending please put NO so we know.	\$20 Bowling Tournament Fee (Tuesday)	\$65 Golf Tournament Fee (Monday)	\$250 AFA MEMBER or \$400.NON MEMBER Trade Show Booth - (Includes one full registration)	\$25 Late Registration Fee (Add to each registration attendee)	Attendee Total \$
E-mail															
Registration Fee															
Badges are required for access to meetings and events. Don't leave your badge in your room! Replacement Badges are subject to a \$10 Fee.															
Badge Information Type or Print name as you wish it to appear on your badge.															
Attendee Name (for badge)															

GRAND TOTAL: \$

DEADLINE OCTOBER 15, 2019



Tropicana Express
2121 South Casino Drive
Laughlin, NV
800-243-6846

2019 AFA Convention - November 18 – 20, 2019

You can make your room reservations by calling the Tropicana Express
800-343-4533

Between 7am and 10pm, 7 days a week.

Contract Group #5670

\$39.99 per night for a Resort room (Casino Tower) + Tax & Resort fee per night

\$27.99 per night for a Classic + Tax & Resort fee per night

\$34.99 per night for a Jacuzzi room (Older rooms) + Tax & Resort fee per night

\$30.99 per night for Resort rooms – (Promenade) + Tax & Resort fee per night

Check in is at 2pm, Check out is at 11am

DEADLINE FOR ROOM RESERVATIONS IS 10/31/2019

When booking your hotel reservations, please give reservation staff the Group Contract number above and let them know you are with the AFA Convention. Without the contract number, the room does not get counted as part of our convention.

Attendees at this year's convention will hear from engaging speakers, participate in informative forums and panel discussions. Associate members are given the opportunity to learn, hear about, and discuss issues that are pertinent to their industries in a forum format. So you get the very most of your time during the AFA Conference, we ask all registrants to include their ideas for educational sessions and panel/forum discussions on the enclosed form and return it with your convention registration.

We want lots of "goodies" for the gift bags this year. Please contact Coleen Gilboy at 928-300-3914 to arrange pick up of goodies or bring them to convention. We will stuff approximately 200 bags on the morning of Monday, November 18, so we need your "goodies" prior to then.

SPONSORS! SPONSORS! SPONSORS! We are always looking for help in sponsoring all of the events and activities put on at the convention. We accept any and all levels of sponsorship, which enables us to keep the cost of the convention reasonable. Call Eric Wofford or June Melton at 928-726-4420 if you are interested or know of someone who should be contacted. You can sponsor the Golf Tournament, The Bowling Tournament, Gifts and the convention as a whole.

We look forward to seeing you all at the Tropicana Express for another engaging convention!

**OFFICIAL OPENING OF THE CONVENTION WILL BEGIN ON
MONDAY, NOVEMBER 18 WITH REGISTRATION STARTING
AT 3:30 P.M. FOLLOWED BY THE OFFICIAL
WELCOME AT 4:30 P.M. and Arizona Fair Association meeting at 5:00 P.M.**



ARIZONA FAIRS ASSOCIATION

Enclosed are the following:

1. Convention Registrations & Information
2. Golf Tournament Registration
3. Bowling Tournament Registration
4. Trade Show Application
5. Topics for open forum
6. Instructions on how to vote for:
 - A. Fair Manager of the Year
 - B. Fair Member of the Year
 - C. Associate Member of the Year
7. Hall of Fame Nomination form

Deadline for all of the above

October 15, 2019 (Late Fees apply after this date)

Please mail registration fees and all forms to:

Sherry Pew

1009 East Watson Drive

Tempe AZ 85283

(480) 838-3843



Golf Tournament

Date: Monday, November 18, 2019

Place: Le Rio Golf Club

1 Paseo El Rio

Mohave Valley, Arizona 86440

Shot Gun Start at 8:30 am (Arizona Time)

\$65 per person

Entry Form must be received by **October 15, 2019**

Entry fee includes cart, green fees and team skins. All scores will be tabulated using Callaway method. All golfers of all handicaps have a chance to win. **Both men and women welcome.**

All questions related to team placement - please direct to Eric or June at (928) 726-4420 or ycfi@yumafair.com, or Coleen Gilboy at (928)-634-3290, or Office@VVFair.com.

Entry form should be sent to:

Sherry Pew
1009 East Watson Drive
Tempe AZ 85283

I'm already on a team – the other members include:

1. _____

2. _____

3. _____

4. _____

Surprise me! Put me on a winning team!

Name: _____

Fair/Business: _____

Phone Number: _____

Email Address: _____



BOWLING TOURNAMENT

DATE: TUESDAY 11/19/2019

PLACE: RIVERSIDE CASINO

TIME: 8:30 PM - ?????

COST: \$20 PER PERSON – Includes 2 games, shoes, ball, prizes, etc.

It won't matter if you're a serious bowler or just there for the entertainment! Join some of our most fun loving members for a night of laughs, fun, and friendly competition. This activity is a convention favorite and is perfect for catching up with longtime acquaintances, networking, and meeting new people.

This year we are going back to the old format which will allow participants to put together their own team or let us put you on a winning team.

I'm already on a team – the other members include:

1. _____

2. _____

3. _____

4. _____

Surprise me! Put me on a winning team!

Name: _____

Fair/Business: _____

Phone Number: _____

Questions related to the tournament should be directed to Kari Sears at 480-244-1841

Entry form should be sent to:

Sherry Pew
1009 East Watson Drive
Tempe AZ 85283



ENTRY DEADLINE OCT. 15, 2019

Trade Show Application

Contact: Phyllis Ellis – 520-762-9109 / phyllis@pimacountyfair.com

Trade Show Times:

Mon. 11/18 – 3:30 pm – 6:00 pm

Tues. 11/19 – 12 noon – 2:00 pm (Speed dating and Outside start at 2 pm)

Wed. 11/20 – 9:30 am – 2:00 pm

ENTRY DEADLINE – OCT. 15, 2019

TRADE SHOW BOOTHS WILL BE INSIDE THE CONVENTION ROOM

Name: _____

Address: _____

City: _____ State: _____ ZIP: _____

Phone Number: _____ Email: _____

Mail to: Phyllis Ellis – Pima County Fair 11300 S. Houghton Rd Tucson, AZ 85747

Exhibitor agrees to the following:

1. All spaces will include one table and 2 chairs. Exhibitor may start to set-up at 12:30 pm, but must be ready by 3 pm on Monday, November 18, 2019. There is limited space, and application is not valid until Trade Show Contact has signed off on your application, so please return your application as soon as possible.
2. Trade Show costs are as follows:
AFA members - \$250.00, includes one full registration at \$150 (not including late fees)
NON AFA Members - \$400.00, includes booth space, AFA Membership, and one full registration.
Guest registration - \$125.00, (1 full guest per registration, not including late fees)
3. Included in your exhibitor space is registration for one into the convention activities. This does not include the fees for the golf, and bowling tournament.
4. Exhibitor is responsible for their own exhibit space and spaces shall not be left unattended during show hours.
5. Exhibitors shall be cooperative with all other exhibitors. Absolutely no exhibitor will be allowed to cause disturbances or interfere with other exhibitors or impede the isle space provided. Violation of any of the above will cause immediate removal of the exhibitor and its space without refund.
6. AFA reserves the right to refuse any exhibition of any items which are deemed obscene or inappropriate at their discretion.
7. Removal of Trade Show Booth will start at 2:00 p.m. and must be completed by 4:00 p.m., Wednesday, Nov. 20, 2019.
8. Exhibitor agrees to save and hold harmless AFA/Tropicana from any liability, damage or claim by reason or injury to any person(s) or any personal property from any cause arising from this contract or the use permitted herein. Liability Insurance listing the AFA and the **Tropicana Hotel** must be listed as additional insured and must accompany this application before your Trade Booth is accepted.
9. Please indicate below in your own description what your exhibit space will consist of:

Date: _____ Signature: _____

Date: _____ AFA Representative: _____

NOTE: Please mail/email this to Phyllis so she can have an accurate count – THIS PAGE ONLY!!!!

Phyllis@pimacountyfair.com



Arizona Fair Association **Fair Manager** of the Year Award

1. In honor of service rendered to the fair industry an annual award is given to the individual(s) for their distinguished achievements in, or their contributions to the fair industry under the conditions herein described.
2. Presentation of this award will be made at the Annual AFA Convention.

Conditions of eligibility are as follows:

1. Candidate must be a living person. However, the death of a candidate subsequent to their nomination does not render them ineligible during the year and if they are duly selected for this award, the presentation will be made posthumously.
2. Nominee shall have been affiliated with the AFA for a minimum of 5 years.
3. Nominee shall have contributed to the fair industry in addition to their own fair or AFA something of value in the field of leadership and education that has proven to be of value and will be proven beneficial to fairs in the future.
4. Nominee shall have been fairly consistent in attending the AFA meetings.
5. Nominee shall have participated actively in the affairs of the annual AFA convention.
6. Nominee shall have developed and built up their own fair, staff and working groups.
7. Distinguished achievements may include significant contributions to the knowledge and literature of the fair industry; the design of invention of materials, equipment, process or technical services or outstanding service to their association, companies and other organizations serving the fair industry.
8. Please complete your supporting statements on a separate sheet of paper as to why this nominee should be selected as a recipient of the AFA Fair Manager of the Year Award.
9. When submitting the statement you will need to indicate who is submitting the nomination.
10. Your nomination statement should be returned by **October 15, 2019**.

Please send to:

Sherry Pew
1009 East Watson Drive
Tempe AZ 85283
(480) 8383-3843



Arizona Fair Association Member of the Year Award

1. In honor of service rendered to the fair industry an annual award is given to the individual for their distinguished achievements in, or their contributions to the fair industry under the conditions herein described.
2. Presentation of this award will be made at the Annual AFA Convention.

Conditions of eligibility are as follows:

1. Candidate must be a living person. However, the death of a candidate subsequent to their nomination does not render them ineligible during the year and if they are duly selected for this award, the presentation will be made posthumously.
2. Nominee shall have been affiliated with the AFA for a minimum of 5 years.
3. Nominee shall have contributed to the fair industry in addition to their own fair or AFA something of value in the field of leadership and education that has proven to be of value and will be proven beneficial to fairs in the future.
4. Nominee shall have been fairly consistent in attending the AFA meetings.
5. Nominee shall have participated actively in the affairs of the annual AFA convention.
6. Nominee shall have developed and built up their own fair, staff and working groups.
7. Distinguished achievements may include significant contributions to the knowledge and literature of the fair industry; the design of invention of materials, equipment, process or technical services or outstanding service to their association, companies and other organizations serving the fair industry.
8. Please complete your supporting statements on a separate sheet of paper as to why this nominee should be selected as a recipient of the AFA Fair Member of the Year Award.
9. When submitting the statement you will need to indicate who is submitting the nomination.
10. Your nomination statement should be returned by **October 15, 2019.**

Please send to:

Sherry Pew
1009 East Watson Drive
Tempe AZ 85283
(480) 8383-3843



Arizona Fair Association Associate Member of the Year Award

1. In honor of service rendered to the fair industry an annual award is given to the individual for their distinguished achievements in, or their contributions to the fair industry under the conditions herein described.
2. Presentation of this award will be made at the Annual AFA Convention.

Conditions of eligibility are as follows:

1. Candidate must be a living person. However, the death of a candidate subsequent to their nomination does not render them ineligible during the year and if they are duly selected for this award, the presentation will be made posthumously.
2. Nominee shall have been affiliated with the AFA for a minimum of 5 years.
3. Nominee shall have contributed to the fair industry in addition to their own fair/business or AFA something of value in the field of leadership and education that has proven to be of value and will be proven beneficial to fairs in the future.
4. Nominee shall have been fairly consistent in attending the AFA meetings.
5. Nominee shall have participated actively in the affairs of the annual AFA convention.
6. Nominee shall have developed and built up their own fair/business, staff and working groups.
7. Distinguished achievements may include significant contributions to the knowledge and literature of the fair industry; the design of invention of materials, equipment, process or technical services or outstanding service to their association, companies and other organizations serving the fair industry.
8. Please complete your supporting statements on a separate sheet of paper as to why this nominee should be selected as a recipient of the AFA Associate Member of the Year Award.
9. When submitting the statement you will need to indicate who is submitting the nomination.
10. Your nomination statement should be returned by **October 15, 2019.**

Please send to:

Sherry Pew
1009 East Watson Drive
Tempe AZ 85283
(480) 8383-3843



**Arizona Fairs Association
Hall of Fame Award
Nomination Form**

Complete this form in full with sufficient data and information to document the nominee's contributions and achievements required for consideration of this award.

Return this form by **OCTOBER 15, 2019** to the AFA Hall of Fame Award Committee, ATTN: Sherry Pew, 1009 E. Watson Drive, Tempe AZ 85283 (480)838-3843

Nominated by: _____ Date: _____

Membership Organization: _____

Name of Nominee: _____

Title: _____ Organization Affiliation: _____

Mailing Address: _____

City: _____ State: _____ Phone: _____

Citation: A short concise supporting statement no more than 50 words describing why the nominee should be selected for the Hall of Fame Award. This endorsement forms the basis for the official citation, should the nominee be the Award recipient.

Supportive Documentation: Attach any documents (articles, citations, designs, etc) which support the nominee's eligibility for the Award.

References: Include three references, one of which shall be a current AFA member.

Resume of the nominee.